Then shall be read one or more Lessons. (Peter 3 Then may be sung a Hymn. If there be no Hymn one of the following Respon-

sories may be said.

THE RESPONSORY

I.

Shall we receive good at the hand of the Lord, and shall we not receive evil? The Lord gave, and the Lord hath taken away.

Blessed be the Name of the Lord.

The Lord gave, and the Lord hath taken away.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and in my flesh shall I see God.

Whom I shall see for myself, and mine eyes shall behold, and not another. And in my flesh shall I see God.

Then may follow a Sermon.

Then may a Hymn be sung.

Then may the following Canticle be said in unison. The Minister may read the Antiphon before and after the Canticle.

THE CANTICLE

NUNC DIMITTIS

Antiphon. O how glorious is that kingdom wherein all the saints do rejoice with Christ. They are clothed with white robes, and follow the Lamb whithersoever he goeth.

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen thy salvation: which thou hast prepared before the face of all people;

A light to lighten the Gentiles: and the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

I Then shall the Congregation rise for the Prayers.

THE PRAYER

O God, the Father in heaven: R. Have mercy upon us.

O God the Son, Redeemer of the world: Ry. Have mercy upon us.

O God the Holy Ghost, the Comforter: Ry. Grant us thy peace.

Then shall all say:

Our Father, who art in heaven, . . .

Then shall the Minister say one or more Collects. The Congregation may say Amen at the conclusion of each Collect.

THE BENEDICTION

The Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all.

5-72 Ry Amen.

Freduricka Syphia Von Pein Frenning Born Oct 22, 1879 Married Nov. 26, 1919 Died - April 8, 1969 Buried April 11, 1969 Latherance Cometry-Richmond

> As the Church conducts the new Christian into its fellowship through Holy Baptism and sustains his faith through preaching and the sacrament of the Altar, so at death the voice of the Church is again heard. In the Order for the Burial of the Dead the Church proclaims its glorious hope in the resurrection of the dead through our Lord Jesus Christ.